



Atty. Dkt. No. 044499-0161

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

03807 U.S. PTO
10/626742
07/25/03

Applicant: Atsushi HISANO

Title: AN ELECTRIC POWER GENERATION SYSTEM FOR AN ELECTRONIC DEVICE ATTACHED TO A PET, AN ELECTRONIC DEVICE ATTACHED TO THE PET, A LEAD WITH ELECTRIC POWER GENERATION FUNCTION AND PET TRACKING SYSTEM

Appl. No.: Unassigned

Filing Date: 07/25/2003

Examiner: Unassigned

Art Unit: Unassigned

UTILITY PATENT APPLICATION
TRANSMITTAL

Mail Stop PATENT APPLICATION
Commissioner for Patents
PO Box 1450
Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is the nonprovisional utility patent application of:

Atsushi Hisano

Enclosed are:

- Application Data Sheet (37 CFR 1.76) (2 pages).
- Specification, Claim(s), and Abstract (25 pages).
- Formal drawings (7 sheets, Figures 1-4, 5(a)-5(b), 6-7).
- Declaration and Power of Attorney (3 pages).

07/25/03
13281 U.S. PRO

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The filing fee is calculated below:

	Claims as Filed	Included in Basic Fee	Extra Claims	Rate	Fee Totals
Basic Fee				\$750.00	\$750.00
Total Claims:	13	- 20	= 0	x \$18.00	= \$0.00
Independents:	10	- 3	= 7	x \$84.00	= \$588.00
If any Multiple Dependent Claim(s) present:				+ \$280.00	= \$0.00
				SUBTOTAL:	= \$1338.00
[]				Small Entity Fees Apply (subtract ½ of above):	= \$0.00
				TOTAL FILING FEE:	= \$1,338.00

- [X] A check in the amount of \$1,338.00 to cover the filing fee is enclosed.
- [] The required filing fees are not enclosed but will be submitted in response to the Notice to File Missing Parts of Application.
- [X] The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

By _____


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Date: July 25, 2003

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